


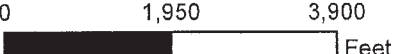






<p>Exhibit No: 1</p>	<p>Exhibit Created On: 2016-11-23</p>	<p>BROWARD COUNTY, FL</p>	<p> Application</p> <p>Permit No: 06-00798-S-29</p> <p>Application Number: 161110-11</p> 
<p align="center">REGULATION DIVISION</p> <p align="center">Project Name: CENTRA FALLS II</p>   			 <p>South Florida Water Management District</p>

SITE DEVELOPMENT DRAWINGS FOR:

CENTRA FALLS II

FLAMINGO RD., PEMBROKE PINES

BROWARD COUNTY, FL

SECTION 11, TOWNSHIP 51, RANGE 40

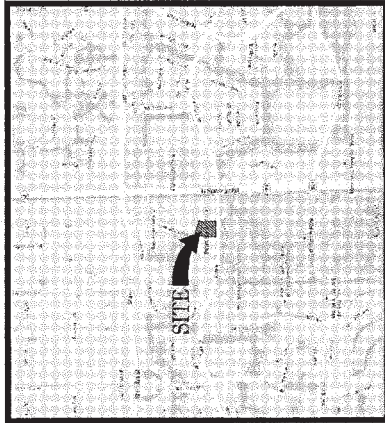
FOR

CENTRA FALLS II, LLC

VICINITY AERIAL MAP
T-1007



LOCATION MAP
T-1007



LEGAL DESCRIPTION:
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PROFESSIONAL ENGINEER
NO. 12000
FLORIDA STATE BOARD OF PROFESSIONAL ENGINEERS

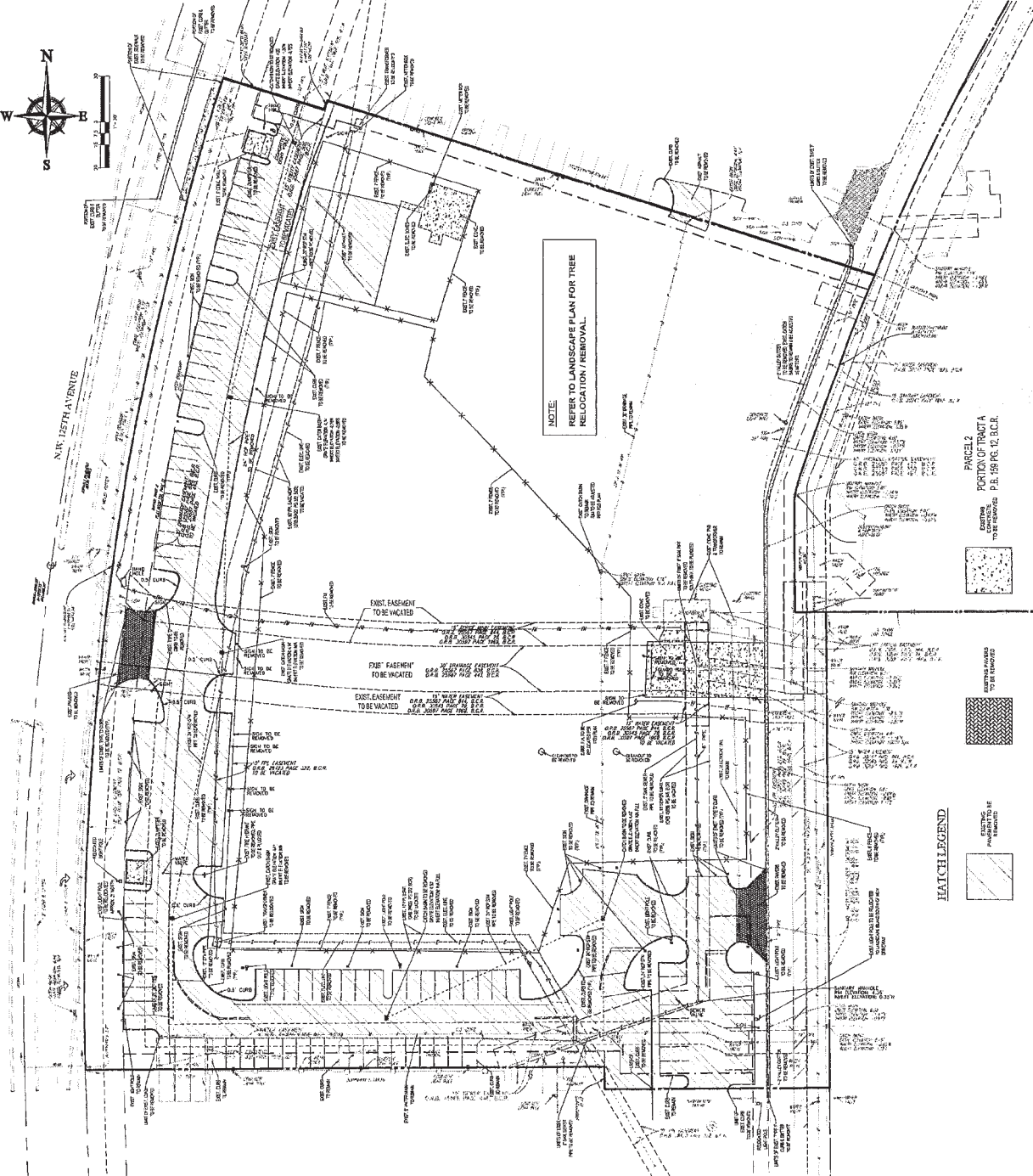
CITY OF PEMBROKE PINES
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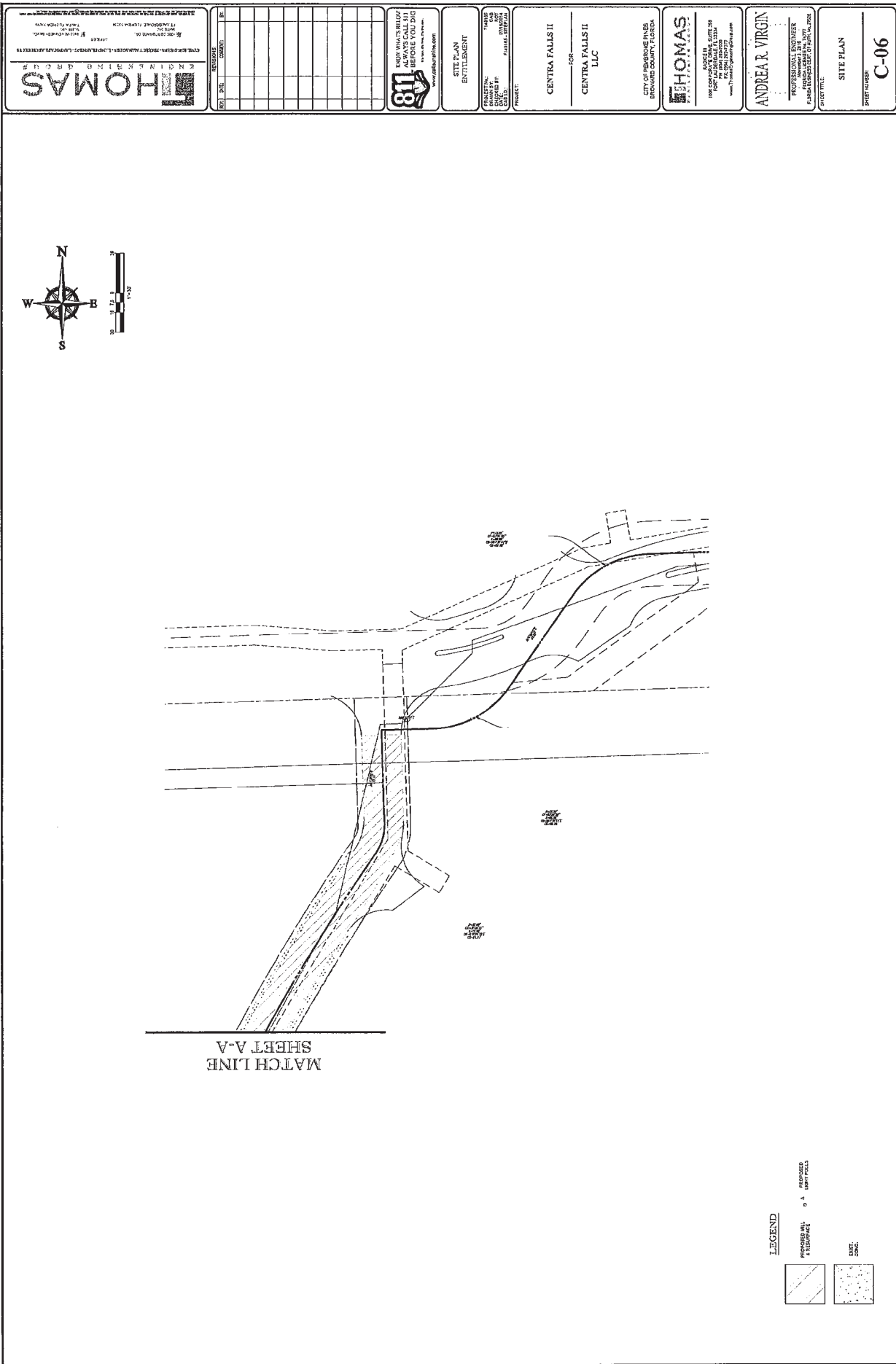
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<p>THOMAS ENGINEERING & ARCHITECTURE, P.A. 1100 N. UNIVERSITY AVENUE, SUITE 100 ORLANDO, FLORIDA 32809 TEL: 407.226.1100 WWW.THOMAS-ENG.COM</p>	<p>DATE: 11/11/11 DRAWN BY: [blank] CHECKED BY: [blank] APPROVED BY: [blank]</p>	<p>PROJECT: [blank] SHEET NO: [blank] SHEET TOTAL: [blank]</p>	<p>KNOW WHAT'S BELOW ALWAYS CALL BEFORE YOU DIG www.callbeforeyoudig.com</p>	<p>SITE PLAN ENTITLEMENT</p>	<p>CENTRA FALLS II FOR L.L.C.</p>	<p>CITY OF FORD COUNTY, OHIO BROWARD COUNTY, FLORIDA</p>	<p>THOMAS ENGINEERING & ARCHITECTURE, P.A. 1100 N. UNIVERSITY AVENUE, SUITE 100 ORLANDO, FLORIDA 32809 TEL: 407.226.1100 WWW.THOMAS-ENG.COM</p>	<p>ANDREA R. VIRGIN PROFESSIONAL ENGINEER FLORIDA LICENSE NO. 12514 P.E. TITLE</p>	<p>DEMOLITION PLAN SHEET NUMBER C-03</p>
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DEMOLITION NOTES:

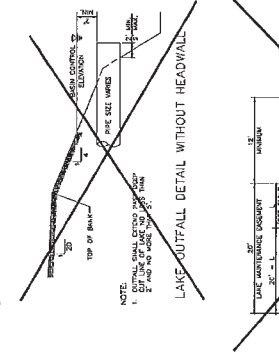
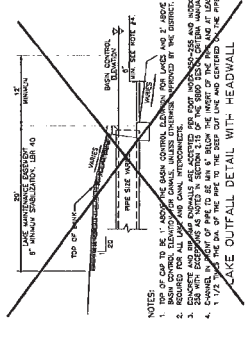
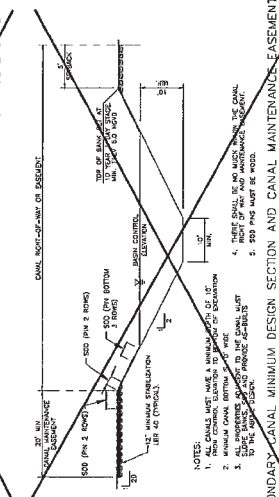
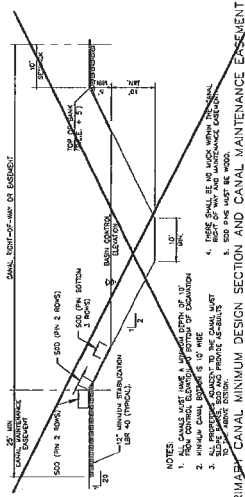
1. APPROXIMATE DEMOLITION COSTS ARE NOT RESPONSIBLE FOR JOB SITE SAFETY OR PROTECTIVE MEASURES.
2. ALL DEMOLITION ACTIVITIES ARE TO BE PERFORMED IN ACCORDANCE WITH LOCAL, STATE, FEDERAL AND FEDERAL REGULATIONS. ALL DEMOLITION ACTIVITIES SHALL BE CONDUCTED IN ACCORDANCE WITH THE DEMOLITION CONTRACTOR'S RESPONSIBILITY FOR THE PROTECTION OF THE ENVIRONMENT AND THE PROTECTION OF THE PUBLIC.
3. PRIOR TO STARTING ANY DEMOLITION, CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE CITY OF FORD COUNTY, OHIO AND THE CITY OF BROWARD COUNTY, FLORIDA OF THE DEMOLITION PROJECT AND OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
4. THE CONTRACTOR SHALL OBTAIN A SURVEY OF THE JOB SITE AND SHALL BE RESPONSIBLE FOR NOTIFYING THE CITY OF FORD COUNTY, OHIO AND THE CITY OF BROWARD COUNTY, FLORIDA OF THE DEMOLITION PROJECT AND OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
5. ENSURING COPIES OF ALL PERMITS AND APPROVALS MUST BE MAINTAINED ON SITE AND AVAILABLE FOR REVIEW.
6. RESTORATION OF THE REQUIRED SOIL, REMOVAL AND RESTORATION CONTROL.
7. LOCATIONS FOR ALL UTILITIES AND SERVICES INCLUDING BUT NOT LIMITED TO GAS, WATER, ELECTRIC, SANITARY AND TELEPHONE, TELEPHONE, CABLE AND TELEVISION SHALL BE IDENTIFIED AND MARKED PRIOR TO THE DEMOLITION OF THE STRUCTURE. ANY UTILITIES OR SERVICES THAT ARE NOT BEING REMOVED DURING THE DEMOLITION ACTIVITIES SHALL BE PROTECTED AND MARKED WITH RED PAINT AND FLAGGED WITH RED FLAGS.
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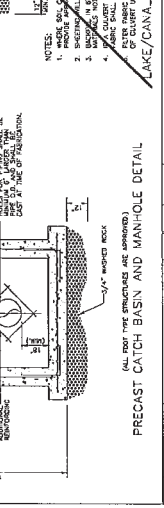
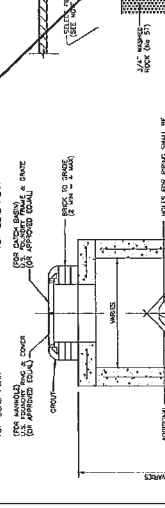
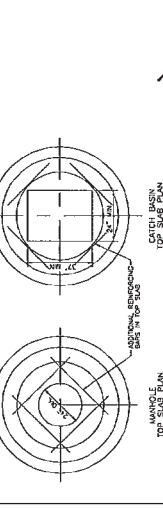
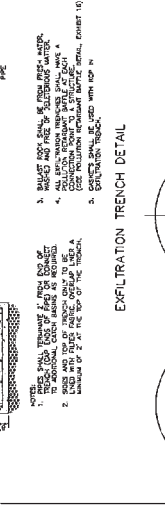
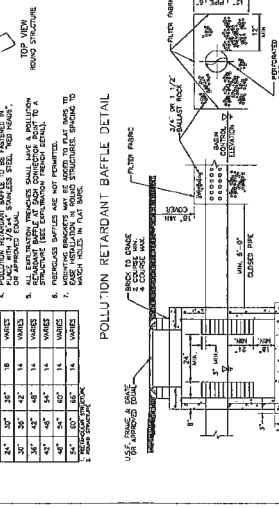
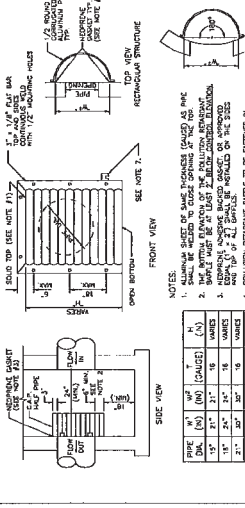
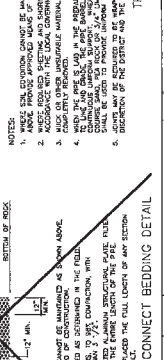
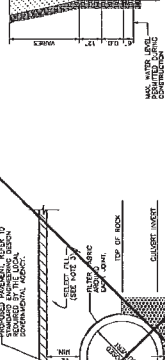
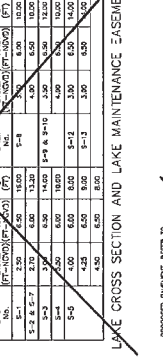


GENERAL NOTES

1. THE FOLLOWING GENERAL NOTES ARE REQUIRED BY THE SOUTH BROWARD DRAINAGE DISTRICT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF ALL STRUCTURES AND SHALL BE RESPONSIBLE FOR THE OBTAINING OF ALL NECESSARY PERMITS AND APPROVALS FROM THE DISTRICT AND THE STATE OF FLORIDA.
2. ALL STRUCTURES SHALL BE DESIGNED TO RESIST THE FULL DESIGN LOADS AND SHALL BE CONSTRUCTED TO LAST FOR A MINIMUM OF 50 YEARS.
3. ALL STRUCTURES SHALL BE CONSTRUCTED TO RESIST THE FULL DESIGN LOADS AND SHALL BE CONSTRUCTED TO LAST FOR A MINIMUM OF 50 YEARS.
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DEIN	DEPTH (FEET)	BOUN	DEPTH (FEET)	BOUN	DEPTH (FEET)	BOUN
5-1	2.00	5.00	16.00	5-4	6.00	10.00
5-2	2.20	6.00	13.20	5-6	6.00	10.00
5-3	2.40	7.00	11.60	5-7	6.00	10.00
5-4	2.60	8.00	10.00	5-8	6.00	10.00
5-5	2.80	9.00	8.40	5-9	6.00	10.00
5-6	3.00	10.00	6.80	5-10	6.00	10.00
5-7	3.20	11.00	5.20	5-11	6.00	10.00
5-8	3.40	12.00	3.60	5-12	6.00	10.00
5-9	3.60	13.00	2.00	5-13	6.00	10.00
5-10	3.80	14.00	0.40	5-14	6.00	10.00



PROJECT INFORMATION

PROJECT NO. 11495111
 SHEET NO. 142 OF 145
 DATE: MARCH 1999

DESIGNER
 ANDREA R. VIRGIN
 PROFESSIONAL ENGINEER
 LICENSE NO. 11495111

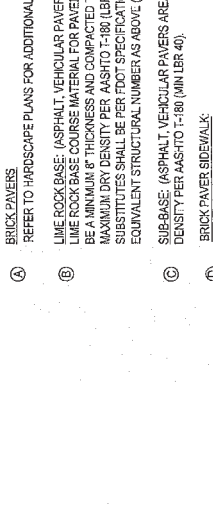
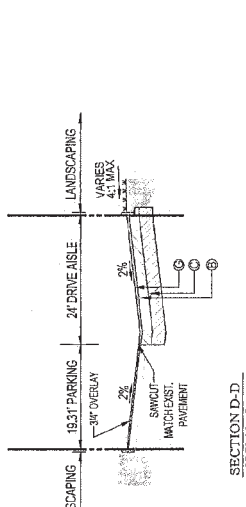
APPROVED
 SOUTH BROWARD DRAINAGE DISTRICT
 STANDARD DETAIL SHEET
 ISSUED MARCH 1999

SCALE
 AS SHOWN

CONTRACT
 C-8
 1 OF 1

NO.	DATE	DESCRIPTION	BY	NO.	DATE	DESCRIPTION	BY
1		DESIGNED		1		DESIGNED	
2		CHECKED		2		CHECKED	
3		APPROVED		3		APPROVED	

	CHIEF ENGINEER: ROBERT W. KICKER, L. PROFESSIONAL ENGINEER PROJECT NO. 161110-11 DATE: 08/14/2018	ENGINEER: MICHAEL S. FLYNN, L. PROFESSIONAL ENGINEER PROJECT NO. 161110-11 DATE: 08/14/2018	811 ENGINEER: MICHAEL S. FLYNN, L. PROFESSIONAL ENGINEER PROJECT NO. 161110-11 DATE: 08/14/2018
SHEET NO. _____ TOTAL SHEETS _____ DATE: _____	PROJECT: _____ LOCATION: _____ CLIENT: _____	CONTRACT NO. _____ PROJECT NO. _____ DATE: _____	CONTRACT NO. _____ PROJECT NO. _____ DATE: _____



PAVEMENT LEGEND

- A BRICK PAVERS
REFER TO HARDSCAPE PLANS FOR ADDITIONAL INFORMATION.
- B LIME ROCK BASE (ASPHALT, VEHICULAR PAVERS AREAS)
LIME ROCK BASE COURSE MATERIAL FOR PAVED AREAS SHALL BE A MINIMUM 8" THICKNESS AND COMPACTED TO 98% MAXIMUM DRY DENSITY PER AASHTO T-180 (LR 100). OTHER SUBSTITUTES SHALL BE PER FDOT SPECIFICATIONS AND PROVIDE EQUIVALENT STRUCTURAL NUMBER AS ABOVE (MIN LBR 100).
- C SUB-BASE (ASPHALT, VEHICULAR PAVERS AREAS) 12" STABILIZED SUB-BASE COMPACTED TO 98% OF MAX. DRY DENSITY PER AASHTO T-180 (MIN LBR 40).
- D BRICK PAVEMENT SIDEWALK
REFER TO HARDSCAPE PLANS FOR ADDITIONAL INFORMATION.
- E SUB-BASE (PEDESTRIAN PAVEMENT AREAS)
12" STABILIZED SUB-BASE COMPACTED TO 98% OF MAX. DRY DENSITY PER AASHTO T-180 (MIN LBR 40).
- F SAND
1" OF CLEAN SCREENED SAND OR CONCRETE SAND.
- G WEARING SURFACE (ASPHALT AREAS ONLY)
INSTALLATION OF THE 2" ASPHALTIC SURFACE COURSE SHALL CONFORM WITH THE REQUIREMENTS OF THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR TYPE SP9.5 OR SP12.5 ASPHALTIC CONCRETE, AND SHALL BE CONSTRUCTED WITH 2 LIFTS, EACH LIFT SHALL BE 1" IN THICKNESS WITH TACK COAT BETWEEN LIFTS.

STAFF REPORT DISTRIBUTION LIST

CENTRA FALLS I I

Application No: 161110-11

Permit No: 06-00798-S-29

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- X City of Pembroke Pines
- X Div of Recreation and Park - District 5 - Miranda Cunningham, FDEP
- X South Broward Drainage District

OTHER INTERESTED PARTIES

- X Audubon of Florida - Charles Lee

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